| AMENDMENT TRANSMITTAL LETTER                                       |   |   |                                   |                   |             | Docket No.<br>320528643US |  |
|--|---|---|-----------------------------------|-------------------|-------------|---------------------------|--|
| Application No.  |   | Filing Date<br>October 23, 2003         |                                   | Exami             |             | Art Unit                  |  |
| 10/693,052-Conf. #1566   |   |   |                                   | L. Bibl           | oins        | 2627                      |  |
| olicant(s): Yi-C   |   |   |                                   |                   |             |                           |  |
| ention: DISCRI   | тс  | THE COMMI                               | SSIONER FO                        | R PATENTS         | ·           |                           |  |
| ne fee has been  |   |   |                                   |                   |             |                           |  |
|  |   |   | S AS AMENI                        | DED               |             |                           |  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate              |             |                           |  |
| Total Claims   | 20  | - 22 =                                  | 0                                 | x 52.0            | 00          | 0.00                      |  |
| Independent<br>Claims  | 3   | - 4 =                                   | 0                                 | x 220.0           | 00          | 0.00                      |  |
| Multiple Depend  | lent Claims (ch                           | eck if applicabl                        | e)                                |                   |             |                           |  |
| Other fee (pleas   | e specify):                               |   |                                   |                   |             |                           |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:                           |   |   |                                   |                   |             | 0.00                      |  |
| x Large Entity   |   |   |                                   | Small E           | ntity       |                           |  |
| No additiona   | al fee is require                         | d for this ame                          | ndment.                           |                   |             |                           |  |
| Please char  | ge Deposit Acc                            | ount No.                                | i                                 | n the amount o    | f\$         |                           |  |
|  |   |   |                                   | the filing fee is |             |                           |  |
|  | credit card. Fo                           |   |                                   |                   |             |                           |  |
| X The Director   |   |   |                                   | Denosit Accou     | ınt No 5    | 50-0665                   |  |
| as described   | d below.                                  | ionzeu to chai                          | ge and credi                      | Deposit Accor     |             |                           |  |
| x Credit a   | ny overpaymei                             | nt.                                     |                                   |                   |             |                           |  |
|  |   |   | on processing                     | fees required ur  | nder 37 CFR | 1.16 and 1.17             |  |
| N onango   |   |   |                                   |                   |             |                           |  |
| _/_  | _//                                       |   |                                   | Dated:            | Octobe      | r 15, 2009                |  |
| Davin Chin<br>Attorney/Agent                                       | Reg. No.: 58,                             | 413                                     |                                   |                   |             |                           |  |
| PERKINS COII<br>P.O. Box 1247<br>Seattle, Washii<br>(206) 359-8000 | ngton 98111-1                             | 247                                     |                                   |                   |             |                           |  |
|  |   |   |                                   |                   |             |                           |  |
|  |   |   |                                   |                   |             |                           |  |
|  |   |   |                                   |                   |             |                           |  |